# 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 49. AGRICULTURAL RESOURCES, PLANNING, AND REGULATION

|     | 3320. DI | VISION | OF PL  | ANT IND | USTRY   |
|-----|----------|--------|--------|---------|---------|
| 02. | ANIMAL   | AND PI | LANT I | DISEASE | CONTROL |

|  |  | 02. ANIMAL AND PLANT DISEASE CONTROL                                   |                        |       |
|--|--|--|------------------------|-------|
| NJCFS Account No.                          | IPB Account No.                        | <u>Direct State Services</u>   | (thousands of dollars) |       |
|  |  | Personal Services:   |                        |       |
| 02-100-010-3320-002                        | 3320-100-020000-12                     | Salaries and Wages   | ( 2,724)               |       |
| 02-100-010-3320-003                        | 3320-100-020000-2                      | Materials and Supplies   | ( 118)                 |       |
| 02-100-010-3320-004                        | 3320-100-020000-3                      | Services Other Than Personal   | ( 109)                 |       |
| 02-100-010-3320-005                        | 3320-100-020000-4                      | Maintenance and Fixed Charges  | ( 129)                 |       |
| 02-100-010-3320-069                        | 3320-100-020060-5                      | Plant Pest Detection Program   | ( 100)                 |       |
| 02-100-010-3320-070                        | 3320-100-020080-5                      | Expanded Johne's Disease Control Program                               |                        |       |
| 02-100-010-3320-072                        | 3320-100-025000-5                      | West Nile Virus Enhancement  | ( 183)                 |       |
|  |  | Subtotal Appropriation, Direct State Services                          | ····· <u> </u>         | 3,438 |
| NJCFS Account No.                          | IPB Account No.                        | Capital Construction   | (thousands of dollars) |       |
| 02-100-010-3320-045                        | 3320-590-025070-7                      | Renovations to Phillip Alampi Beneficial Insect Laboratory             | ( 50)                  |       |
|  |  | Subtotal Appropriation, Capital Construction                           |                        | 50    |
|  |  | Total Appropriation, Division of Plant Industry                        | <u>—</u>               | 3,488 |
|  |  | 3330. DIVISION OF RURAL RESOURCES<br>03. RESOURCE DEVELOPMENT SERVICES |                        |       |
| NJCFS Account No.                          | IPB Account No.                        | Direct State Services  | (thousands of dollars) |       |
| 110 02 0 120004211 1107                    | <u> </u>                               | Personal Services:   | (modbands of donars)   |       |
| 02-100-010-3330-001                        | 3330-100-030000-12                     | Salaries and Wages   | ( 906)                 |       |
| 02-100-010-3330-002                        | 3330-100-030000-2                      | Materials and Supplies   |                        |       |
| 02-100-010-3330-003                        | 3330-100-030000-3                      | Services Other Than Personal   | ( 6)                   |       |
| 02-100-010-3330-004                        | 3330-100-030000-4                      | Maintenance and Fixed Charges  | ( 1)                   |       |
| 02-100-010-3330-064                        | 3330-100-030140-5                      | Aquaculture Development  | ( 200)                 |       |
| 02-100-010-3330-017                        | 3330-100-030260-5                      | Fish and Seafood Development and Promotion                             |                        |       |
| 02-100-010-3330-019                        | 3330-100-030300-5                      | Future Farmers' Youth Development                                      | ( 45)                  |       |
| 02-100-010-3330-089                        | 3330-100-030470-5                      | Warren County Soil Conservation District-Soil Survey                   | ( 90)                  |       |
|  |  | Subtotal Appropriation, Direct State Services                          | <u> </u>               | 1,351 |
| NJCFS Account No.                          | IPB Account No.                        | Grants-in-Aid  | (thousands of dollars) |       |
| 02-100-010-3330-047                        | 3330-140-030800-61                     | Farm Management and Training Initiative                                | ( 24)                  |       |
| 02-100-010-3330-068                        | 3330-140-031380-61                     | Conservation Cost Share Program  | ( 1,150)               |       |
|  |  | Subtotal Appropriation, Grants-in-Aid                                  |                        | 1,174 |
|  |  | Total Appropriation, Division of Rural Resources                       | ····· <u> </u>         | 2,525 |
|  | 3340. 1                                | DIVISION OF DAIRY AND COMMODITY REGULATION                             |                        |       |
| NICEC A. AN                                | IDD Assess ( N                         | 04. DAIRY AND COMMODITY REGULATION                                     | (4111                  |       |
| NJCFS Account No.                          | IPB Account No.                        | Direct State Services  | (thousands of dollars) |       |
| 09 100 010 0040 001                        | 2240 100 040000 10                     | Personal Services:   | ( 707)                 |       |
| 02-100-010-3340-001<br>02-100-010-3340-002 | 3340-100-040000-12                     | Salaries and Wages   | ( 767)                 |       |
| 02-100-010-3340-002                        | 3340-100-040000-2<br>3340-100-040000-3 | Materials and Supplies   | ( 15)<br>( 75)         |       |
| 02-100-010-3340-003                        | 3340-100-040000-3                      | Maintenance and Fixed Charges  |                        |       |
| 02-100-010-0340-004                        | 0010-100-04000-4                       | Special Purpose:   | ( 10)                  |       |
| 02-100-010-3340-012                        | 3340-100-040020-5                      | Dairy and Commodity Regulation   | ( 75)                  |       |
|  |  | Total Appropriation, Division of Dairy and Commodity Regulation        | ····· <u> </u>         | 948   |

## 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 49. AGRICULTURAL RESOURCES, PLANNING, AND REGULATION

#### 3360. DIVISION OF MARKETING 06. MARKETING SERVICES

|   |   | 06. MARKETING SERVICES  |  |        |
|---|---|---|--|--------|
| <u>NJCFS Account No.</u>  | IPB Account No.   | <u>Direct State Services</u>  | (thousands of dollars                                    | s)     |
|   |   | Personal Services:  |  |        |
| 02-100-010-3360-001   | 3360-100-060000-12  | Salaries and Wages  | ( 976)   |        |
| 02-100-010-3360-002   | 3360-100-060000-2   | Materials and Supplies  | ( 19)  |        |
| 02-100-010-3360-003   | 3360-100-060000-3   | Services Other Than Personal  | ( 164)   |        |
| 02-100-010-3360-004   | 3360-100-060000-4   | Maintenance and Fixed Charges   | ( 23)  |        |
|   |   | Special Purpose:  | , , ,  |        |
| 02-100-010-3360-011   | 3360-100-060250-5   | Promotion/Market Development  | ( 1,166)   |        |
| 02-100-010-3360-019   | 3360-100-065020-5   | Wine Promotion Program  | ( 30)  |        |
| 02-100-010-3360-020   | 3360-100-065030-5   | Temporary Emergency Food Assistance Program   |  |        |
|   |   | Subtotal Appropriation, Direct State Services   | ·····  | 2,716  |
|   |   |   |  |        |
| NJCFS Account No.   | IPB Account No.   | <u>Grants-in-Aid</u>  | (thousands of dollars                                    | s)     |
| 02-100-010-3360-104   | 3360-140-060210-61  | Gloucester County 4-H Association   | ( 50)  |        |
| 02-100-010-3360-021   | 3360-140-060250-61  | Promotion/Market Development  | ( 250)   |        |
| 02-100-010-3360-105   | 3360-140-060270-61  | Farmers Against Hunger  | ( 50)  |        |
| 02-100-010-3360-101   | 3360-140-060360-61  | Agricultural Fairs Association of New Jersey  | ( 50)  |        |
| 02-100-010-3360-053   | 3360-140-060500-61  | New Jersey Museum of Agriculture  | ( 180)   |        |
| 02-100-010-3360-106   | 3360-140-061350-61  | New Jersey State Fair/Sussex County Farm and Horse Show   | ( 50)  |        |
| 02 100 010 0000 100   | 0000 110 001000 01  |   | ` <u> </u>   |        |
|   |   | Subtotal Appropriation, Grants-in-Aid   | ·····-   | 630    |
| NJCFS Account No.   | IPB Account No.   | State Aid   | (thousands of dollars                                    | e)     |
| 02-100-010-3360-096   | 3360-150-062190-60  | School Breakfast Program  | ( 2,488)   | •)     |
| 02-100-010-3360-066   | 3360-150-062200-60  | Non-Public Nutrition Aid  | ( 439)   |        |
| 02-100-010-3360-067   | 3360-150-062300-60  | School Lunch Aid  | ,  |        |
| 02-100-010-3300-007   | 3300-130-002300-00  | School Editch Aid   | ( 0,303)   |        |
|   |   | Subtotal Appropriation, State Aid   |  | 9,492  |
|   |   | Total Appropriation, Division of Marketing  | ·····  | 12,838 |
|   |   | 3370. DIVISION OF ADMINISTRATION  |  |        |
|   |   | 99. ADMINISTRATION AND SUPPORT SERVICES   |  |        |
| NJCFS Account No.   | IPB Account No.   |   |  |        |
|   | H D Account No.   | <u>Direct State Services</u>  | (thousands of dollars                                    | s)     |
|   |   | Personal Services:  | •  | s)     |
| 02-100-010-3370-001   | 3370-100-990000-12  | Personal Services: Salaries and Wages   | ( 987)   | s)     |
| 02-100-010-3370-002   | 3370-100-990000-12<br>3370-100-990000-2   | Personal Services: Salaries and Wages Materials and Supplies  | ( 987)<br>( 10)  | s)     |
| 02-100-010-3370-002<br>02-100-010-3370-003  | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3  | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal   | ( 987)<br>( 10)<br>( 41)                                 | s)     |
| 02-100-010-3370-002   | 3370-100-990000-12<br>3370-100-990000-2   | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges   | ( 987)<br>( 10)  | s)     |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004   | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4   | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose:  | ( 987)<br>( 10)<br>( 41)<br>( 120)                       | s)     |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011  | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5                      | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture   | ( 987)<br>( 10)<br>( 41)<br>( 120)                       | s)     |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004   | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5                      | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose:  | ( 987)<br>( 10)<br>( 41)<br>( 120)                       | s)     |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011  | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5                      | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture   | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)     | 1,204  |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011  | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5                      | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture Affirmative Action and Equal Employment Opportunity   | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)     |        |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011  | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5<br>3370-100-995010-5 | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture Affirmative Action and Equal Employment Opportunity   | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)     |        |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011  | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5<br>3370-100-995010-5 | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture Affirmative Action and Equal Employment Opportunity  Total Appropriation, Division of Administration  STATE AGRICULTURE DEVELOPMENT COMMISSION  | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)     | 1,204  |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011<br>02-100-010-3370-013   | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5<br>3370-100-995010-5 | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture Affirmative Action and Equal Employment Opportunity  Total Appropriation, Division of Administration  STATE AGRICULTURE DEVELOPMENT COMMISSION 08. FARMLAND PRESERVATION  | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)     | 1,204  |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011<br>02-100-010-3370-013   | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5<br>3370-100-995010-5 | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture Affirmative Action and Equal Employment Opportunity  Total Appropriation, Division of Administration  STATE AGRICULTURE DEVELOPMENT COMMISSION 08. FARMLAND PRESERVATION Direct State Services                                    | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)<br> | 1,204  |
| 02-100-010-3370-002<br>02-100-010-3370-003<br>02-100-010-3370-004<br>02-100-010-3370-011<br>02-100-010-3370-013<br>NJCFS Account No.<br>02-100-010-3380-006 | 3370-100-990000-12<br>3370-100-990000-2<br>3370-100-990000-3<br>3370-100-990000-4<br>3370-100-995000-5<br>3370-100-995010-5 | Personal Services: Salaries and Wages Materials and Supplies Services Other Than Personal Maintenance and Fixed Charges Special Purpose: Expenses of State Board of Agriculture Affirmative Action and Equal Employment Opportunity  Total Appropriation, Division of Administration  STATE AGRICULTURE DEVELOPMENT COMMISSION 08. FARMLAND PRESERVATION Direct State Services Agricultural Right-to-Farm Program | ( 987)<br>( 10)<br>( 41)<br>( 120)<br>( 18)<br>( 28)<br> | 1,204  |

# 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 49. AGRICULTURAL RESOURCES, PLANNING, AND REGULATION 3380. STATE AGRICULTURE DEVELOPMENT COMMISSION 08. FARMLAND PRESERVATION

|  |  | 08. FARMLAND PRESERVATION   |   |                      |
|--|--|---|---|----------------------|
| NJCFS Account No.                              | <u>IPB Account No.</u>   | <u>Grants-in-Aid</u>  | (thousands of dollars)                              |                      |
| 02-100-010-3380-020                            | 3380-140-080510-61   | Farmland Stewardship Program  | ( 250)  |                      |
| 02-100-010-3380-021                            | 3380-140-080520-61   | Farmland Administration-County Grants   | ( 250)  |                      |
| 02-100-010-3380-018                            | 3380-140-080600-61   | Soil and Water Conservation Grants  | ( 1,600)  |                      |
|  |  | Subtotal Appropriation, Grants-in-Aid   | <u> </u>  | 2,100                |
| NJCFS Account No.                              | IPB Account No.  | State Aid   | (thousands of dollars)                              |                      |
| 02-100-010-3380-015<br>02-100-010-3380-016     | 3380-150-080250-60<br>3380-150-081040-60                             | Payments in Lieu of Taxes Right to Farm Program   | ( 50)<br>( 100)                                     |                      |
|  |  | Subtotal Appropriation, State Aid   |   | 150                  |
|  |  | Total Appropriation, State Agriculture Development Commission   |   | 3,925                |
|  |  | ${\it Total Appropriation, Agricultural Resources, Planning, and Regulation} \ .$   | <u> </u>  | 24,928               |
| <b>Language Direct Sta</b> 02-100-010-3320-002 | te Services - General Fur<br>3320-100-020000-12<br>3320-100-020000-0 | Receipts from laboratory test fees are appropriated to support the Animal I unexpended balance as of June 30, 2001 in the Animal Health Laboratory pro purpose.  Receipts from the seed laboratory testing and certification programs are app   | ogram is appropriated for t                         | the same             |
|  |  | unexpended balance as of June 30, 2001 in the seed laboratory testing and cer for the same purpose.   |   |                      |
| 02-100-010-3320-002                            | 3320-100-020000-12   | In addition to the amounts hereinabove, there is appropriated up to $\$35,00$ subject to the approval of the Director of the Division of Budget and Acco  | 00 for the Gypsy Moth pounting.                     | rogram,              |
| 02-100-010-3320-002                            | 3320-100-020000-12   | In addition to the amounts hereinabove, there is appropriated up to \$75,000 fo the survey for Plum Pox Virus, subject to the approval of the Director Accounting.  | rnon-salary costs for con<br>of the Division of Bud | npleting<br>lget and |
| 02-100-010-3320-008                            | 3320-100-020110-12   | Receipts from Nursery Inspection fees are appropriated for Nursery unexpended balance as of June 30, 2001 in the Nursery Inspection fee accorpurpose.   | Inspection program cospount is appropriated for t   | sts. The<br>he same  |
| 02-100-010-3320-032                            | 3320-100-025080-5  | Receipts from the sale or studies of beneficial insects are appropriated taboratory. The unexpended balance as of June 30, 2001 in the Sale of Insect same purpose.   |   |                      |
| 02-100-010-3330-058<br>02-100-010-3330-042     | 3330-100-030390  | Receipts from Stormwater Discharge Permit program fees are appropunexpended balance as of June 30, 2001 in the Stormwater Discharge Permit for the same purpose.  | oriated for program cos<br>Program account is appro | sts. The<br>opriated |
|  | 3340-100-040000-0  | Receipts from dairy licenses and inspections are appropriated for program   | costs.  |                      |
|  | 3340-100-040000-0  | Receipts in excess of the amount anticipated from feed, fertilizer, and li inspections are appropriated for program costs.  | iming material registrati                           | ons and              |
| 02-100-010-3340-009<br>02-100-010-3340-010     | 3340-451-040030<br>3340-452-040040                                   | Receipts from inspection fees derived from fruit, vegetable, fish, red mappropriated for the cost of conducting fruit, vegetable, fish, and poultry in  |   | ions are             |
| 02-100-010-3360-011                            | 3360-100-060250-5  | The unexpended balance as of June 30, 2001 in the Promotion/Market Deve for the same purpose.   | elopment account is appro                           | opriated             |
| 02-100-010-3360-019                            | 3360-100-065020-5  | Receipts in excess of those anticipated, generated at the rate of \$.20 per gallor wines sold by plenary winery and farm winery licenses issued pursuant to I Director of the Division of Taxation, are appropriated to the Department o beverage excise tax for expenses of the Wine Promotion Program. If recei appropriation shall be reduced proportionately. | R.S.33:1-10, and certifie of Agriculture from the a | d by the<br>lcoholic |
| 02-100-010-3360-042                            | 3360-454-070000  | Receipts derived from the distribution of commodities, sale of containers, accordance with applicable federal regulations, are appropriated for Comm  |   |                      |

## 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 49. AGRICULTURAL RESOURCES, PLANNING, AND REGULATION

| 49. AGRICULI URAL RESOURCES, PLANNING, AND REGULATION |                    |   |  |
|---|--------------------|---|--|
| <b>Language Grants-In</b> 02-100-010-3330-068         |                    | The expenditure of funds for the Conservation Cost Share program shall be based upon an expenditure plan subject to the approval of the Director of the Division of Budget and Accounting.  |  |
| 02-100-010-3330-068                                   | 3330-140-031380-61 | The unexpended balance as of June 30, 2001 in the Conservation Cost Share Program account is appropriated for the same purpose.   |  |
| 02-100-010-3330-068                                   | 3330-140-031380-61 | In addition to the amount hereinabove for the Conservation Cost Share program, an amount not less than \$850,000 shall be transferred from the Department of Environmental Protection's Water Resources Monitoring and Planning – Constitutional Dedication account to support non–point source pollution control programs in the Department of Agriculture based upon an expenditure plan subject to the approval of the Director of the Division of Budget and Accounting. Further, such sums as may be necessary shall be transferred pursuant to an agreement between the Department of Environmental Protection and the Department of Agriculture, from the Department of Environmental Protection's Water Resources Monitoring and Planning–Constitutional Dedication account to support non–point source pollution control programs in the Department of Agriculture, subject to the approval of the Director of the Division of Budget and Accounting. The unexpended balance of this program as of June 30, 2001 is appropriated for the same purpose. |  |
| 02-100-010-3380-019                                   | 3380-140-080010-61 | Notwithstanding the provisions of any other law to the contrary, the State Agriculture Development Committee, in determining eligibility for funding from the amount hereinabove for Soil and Water Conservation projects, shall give consideration to applications pursuant to the following priority: a. lands from which a development easement has been permanently conveyed pursuant to section 17 of P.L.1983, c.32 (C.4:1C-24), section 5 of P.L.1988, c.4 (C.4:1C-31.1), section 39 of P.L.1999, c.152 (C.13:8C-39), section 40 of P.L.1999, c.152 (C.13:8C-40) or section 1 of P.L.1999, c.180 (C.4:1C-43.1); b. lands certified by the State Agriculture Development Committee to be within a municipality approved program or other farmland preservation program on or before January 1, 2000 pursuant to P.L.1983, c.32; c. lands certified by the State Agriculture Development Committee to be within a municipally approved program or other farmland preservation program subsequent to January 1, 2000 pursuant to P.L.1983, c.32.            |  |
| 02-100-010-3380-019                                   | 3380-140-080010-61 | $The unexpended \ balance\ as\ of\ June\ 30,2001\ in\ the\ Soil\ and\ Water\ Conservation\ Grant\ account\ is\ appropriated for\ the\ same\ purpose.$   |  |
| <b>Language State Aid</b> 02-100-010-3360-096         |                    | The unexpended balance as of June 30, 2001 in the School Breakfast account is appropriated for the same purpose.  |  |
|   |                    | Total Appropriation, Department of Agriculture  |  |
|   |                    | Totals by Category:   |  |

| Total Appropriation, Department of Agriculture   |                                |  |  |
|--|--------------------------------|--|--|
| Totals by Category: Direct State Services Grants-In-Aid State Aid Capital Construction | 11,332<br>3,904<br>9,642<br>50 |  |  |
| Totals by Fund: General Fund   | 24,928                         |  |  |